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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1336

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| SERIAL NUMBER<br>10/635,057 | FILING DATE<br>08/06/2003<br><br>RULE | CLASS<br>702 | GROUP ART UNIT<br>2857 | ATTORNEY DOCKET NO.<br>013469-9001-00 |
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 11/03/2003

|  |                        |                     |                    |                         |
|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>WI | SHEETS<br>DRAWING 3 | TOTAL CLAIMS<br>41 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature  | Initials               |                     |                    |                         |

## ADDRESS

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## TITLE

Universal sensor adapter

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|-------------------------------|---|---|
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